



MEMBERSHIP AND SELF DECLARATION FORM

Part A If you need more space to enter your details, or wish to give additional information, please use a separate sheet.

PERSONAL DETAILS

Surname: _____

First Name(s): _____

Address: _____

Postcode: _____

E-Mail: _____

Home telephone number: _____

Mobile telephone number: _____

Work telephone number: _____

Please list any previous clubs that you have played/worked/volunteered for: Any Qualifications. Coach/first aid,welfare.

MEMBERSHIP SUBSCRIPTIONS (TICK or CIRCLE appropriate membership type)

Membership Type	Subscription	Match Fee
Senior Men Gold Card paid in: May / June / July / August	£150.00 / £112.50 / £75.00 / £37.50	
Senior Member - Non Gold Card	-	£14.00
Gold Card (Unemployed / Student) paid in: May / June / July / August	£80.00 / £60.00 / £40.00 / £20.00	
Student / Unemployed – Non Gold Card	-	£7.00
Gold Card (Colts) paid in: May / June / July / August	£40.00 / £30.00 / £20.00 / £10.00	
Non Saturday Member	£25.00	£6.00
Senior Women	£70.00 Gold card £40.00 Gold card	NIL £5 .00

Forms to be completed by 5th May 2007 with method of **payment completed or confirmed. Non completion of payment method by the 31st May 2007 may result in non selection.** Note Midweek evening matches fees are £3.00. Sundays and other friendlies are £6.(Colts £4) Indoor League games are £4.50.

PLAYER'S DECLARATION -I have read*, understood and agree to abide by the Alton Cricket Clubs Charter, Code of Conduct for Junior and Senior Members, The Health and Safety Policy, and the Child Protection Policy. I have included a Self Declaration Form as required by the Child Protection Policy.I include payment of the annual basic fees of _____ to cover all costs associated with cricket activities as per schedule above, coaching, team equipment and insurance.

Player Signature: _____ Date: _____

CHEQUES PAYABLE TO: ALTON CRICKET CLUB
COMPLETED REGISTRATION AND SUBSCRIPTION TO TEAM CAPTAINS OR AS ABOVE

Alton Cricket Club Office Use Only

Membership Number:	_____		
Subscription Fee Paid	£	_____	Payment Method Agreed (Tick)
Received by:	_____	Date:	_____

Please return this Part A to Brian Gillingham or Nigel Cooper and Part B of this form to the CDO / Club Welfare Officer.



ALTON CRICKET CLUB - CONFIDENTIAL

CONFIDENTIAL

Part B

The England and Wales Cricket Board (ECB) and affiliated cricketing organisations, including this Cricket Club, aim to promote equality of opportunity for all persons and welcome participation from a wide range of individuals, including those with prior criminal records. The membership/voluntary position for which you have applied is an exempted occupation for the purposes of the Rehabilitation of Offenders Act 1974 (as amended by the Rehabilitation of Offenders Act 1975). All 'spent' and 'unspent' convictions must be declared. Having an 'unspent' conviction will not necessarily impede your involvement with Cricket: this will depend on the circumstances and background to your offence. If you fail to disclose an offence and the ECB or any affiliated organisation is later informed of any undisclosed criminal matter, you may be subject to disciplinary action. Evaluation of information is based on strict confidentiality and discretion.

1. Have you ever been convicted of any criminal offences or accepted any reprimands or cautions or Police warnings?

Yes No

If yes, please supply details of any criminal convictions:

2. Are you a person known to any Social Services department as being an actual or potential risk to Children or Young People?

Yes No

If yes, please supply details:

3. Have you ever had a disciplinary sanction (from any sports or other organisation's governing body) relating to child abuse?

Yes No

If yes, please supply details:

I understand that it is necessary for me to declare any information requested and that the membership/voluntary position for which I have applied may involve access to Children, Young People and/or Vulnerable Adults. I hereby give my consent to the ECB for it to conduct a Criminal Records Bureau (CRB) check if so required. The ECB Child Protection Manager may be informed of disclosed information.

Name: _____ Date of Birth: _____

Signature: _____ Date: _____

***NOTE: All Documents referred to on this Form are available at the Alton Cricket Club website www.altoncc.co.uk and also at the Alton Cricket Club Clubhouse. Please ask if you would like an individual copy.**